



**AMERICAN SOCIETY OF HIGHWAY ENGINEERS**  
INCORPORATED 1958, HARRISBURG, PA  
**MEMBERSHIP APPLICATION**  
**FY 2023-2024**

ASHE Member Reference? \_\_\_\_\_

Date: \_\_\_\_\_

First Name: \_\_\_\_\_ MI: \_\_\_\_\_ Last Name: \_\_\_\_\_

**RESIDENCE ADDRESS**

**EMPLOYER ADDRESS**

Street: \_\_\_\_\_

Company: \_\_\_\_\_

City: \_\_\_\_\_

Job Title: \_\_\_\_\_

State: \_\_\_\_\_

Street: \_\_\_\_\_

Zip Code: \_\_\_\_\_

City: \_\_\_\_\_

Email: \_\_\_\_\_

State: \_\_\_\_\_

Phone: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please send my ASHE correspondence to:

Phone: \_\_\_\_\_

Residence

Work Place

Fax: \_\_\_\_\_

Current ASHE member? Please list Section where you are a member. \_\_\_\_\_

**PROFESSIONAL LICENSURE:**

**EMPLOYMENT TYPE:**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**FOR SECTION USE:**

APPLICATION FOR:  ADMISSION  TRANSFER

Received by Section: \_\_\_\_\_

Action of Membership Committee: \_\_\_\_\_

Action of Board: \_\_\_\_\_

Sponsoring Member: \_\_\_\_\_

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and information on this application has been verified and all agree with admission to membership.

**FOR USE BY NATIONAL SOCIETY:**

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

Initiation Fee Received and Recorded: \_\_\_\_\_

No Fee for Transfer: \_\_\_\_\_

The preferred method of payment is online at [www.ashehouston.org/membership](http://www.ashehouston.org/membership). If paying by check, please make payable to ASHE Houston Section in the amount of \$70.00 and mail to **P.O. Box 541302, Houston, TX 77254**.

Questions? Please contact us at [secretary@ashehouston.org](mailto:secretary@ashehouston.org).